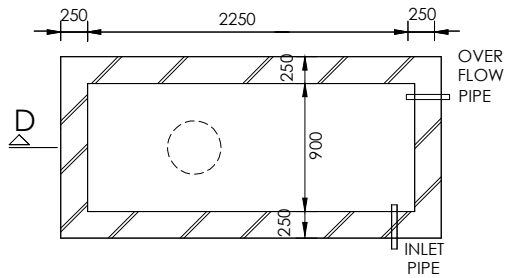
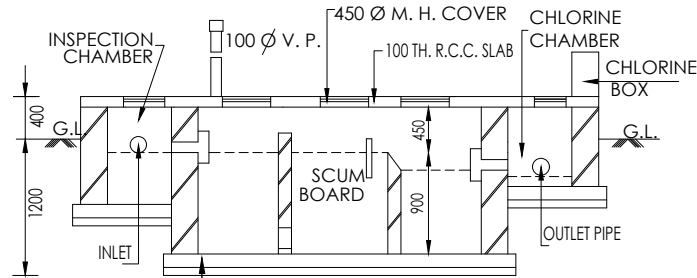


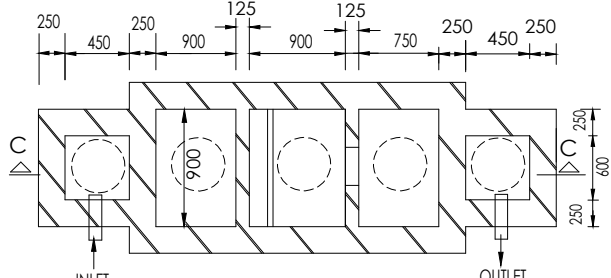
SECTION AT D-D



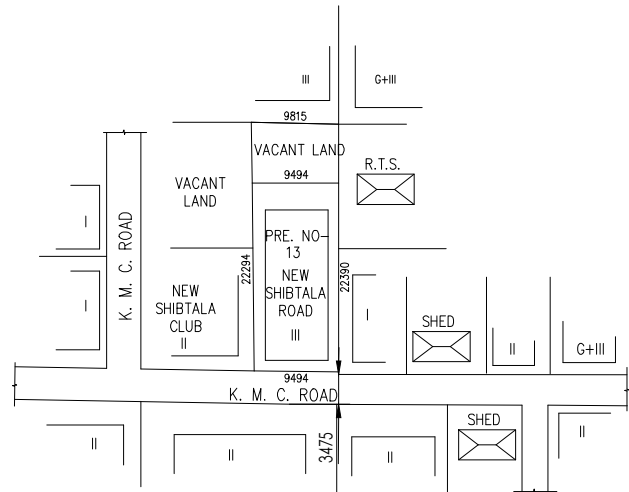
PLAN  
DETAIL OF SEMI UNDER  
GROUND WATER RESERVOIR  
CAPACITY - 600 GALLONS  
SCALE - 1:50



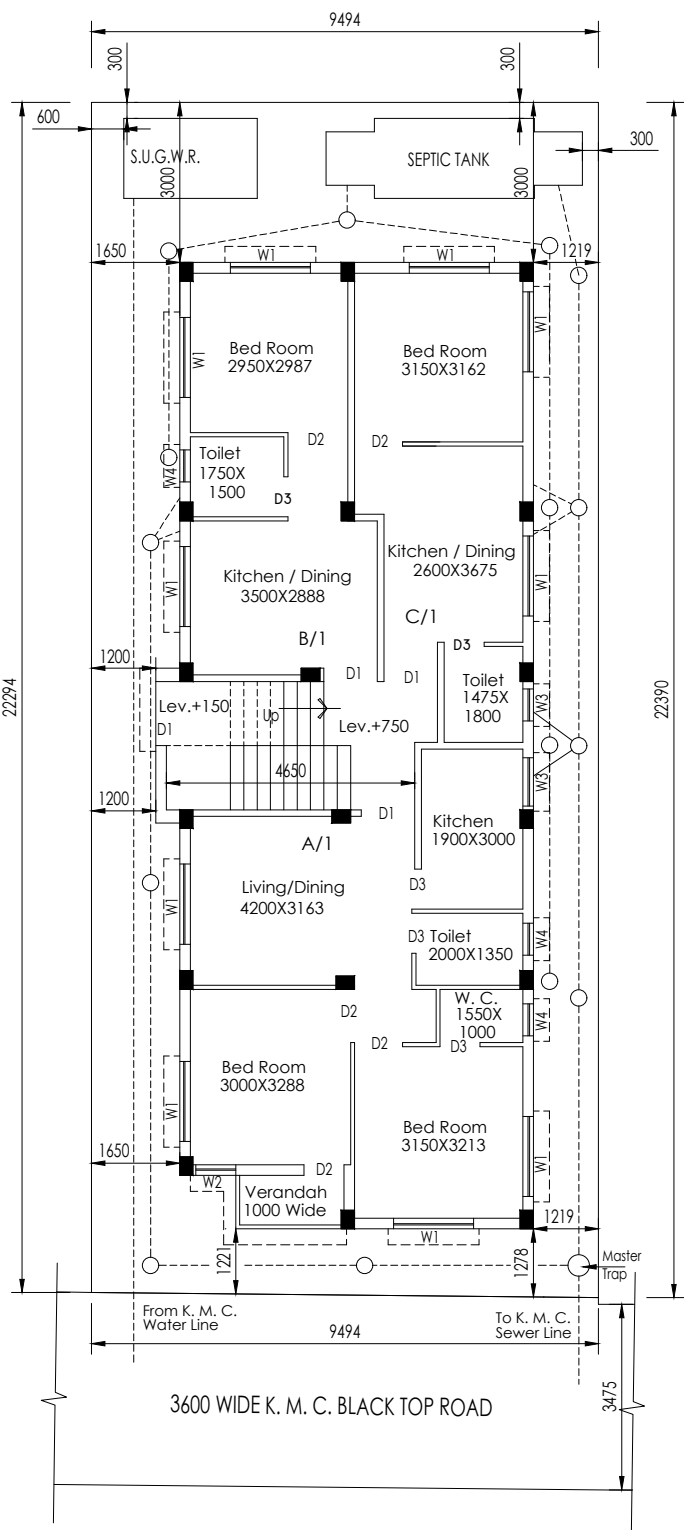
SECTION ON C-C



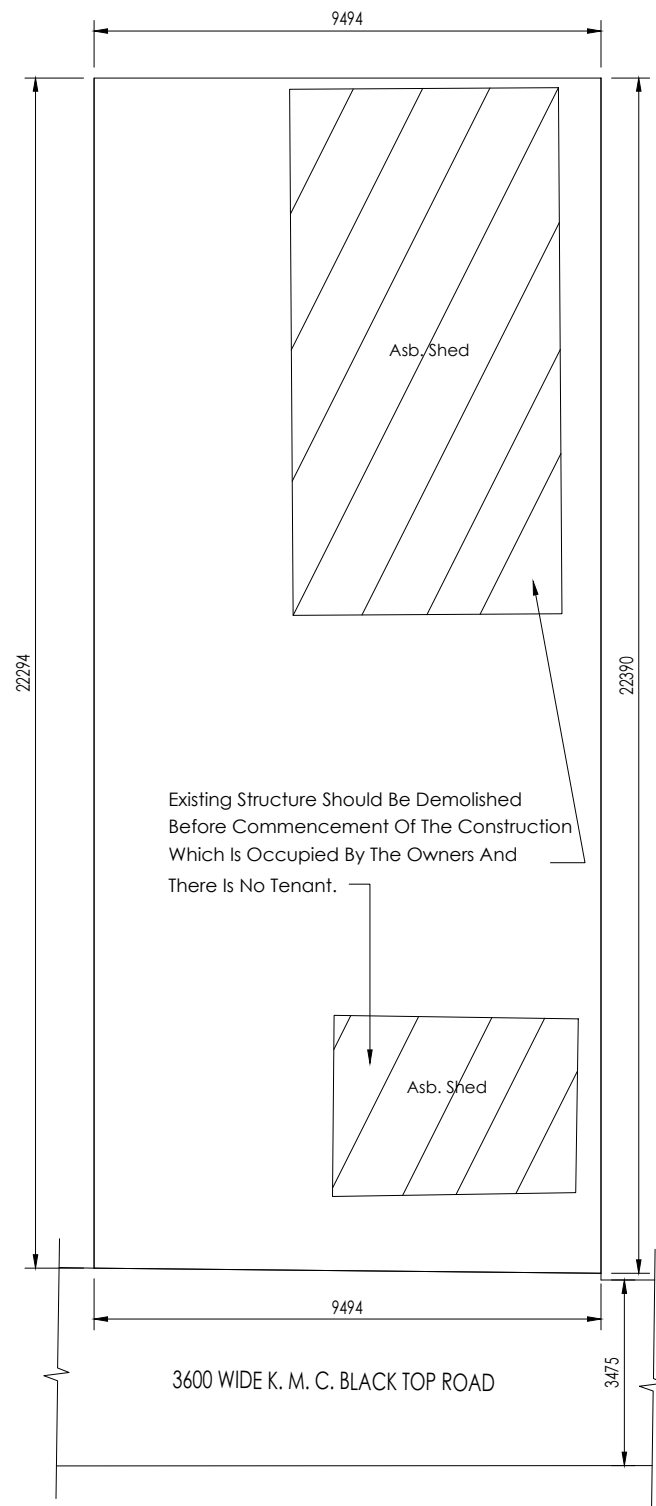
PLAN  
DETAIL OF SEPTIC TANK FOR 30 USERS  
SCALE - 1:50



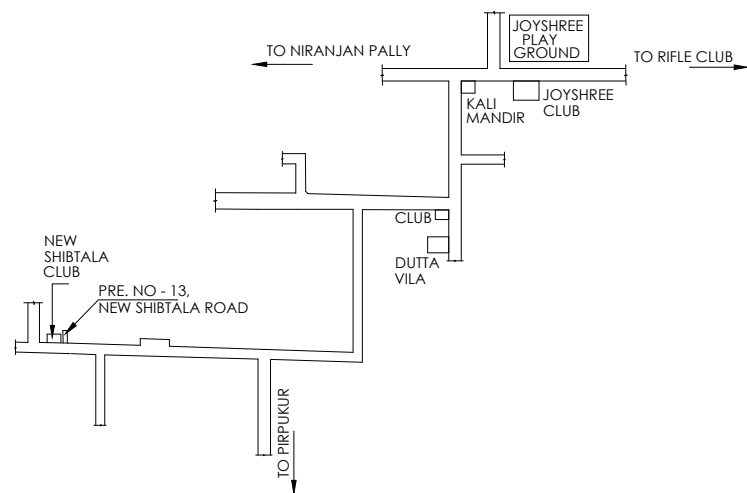
SITE PLAN  
SCALE = 1:600



GROUND FLOOR PLAN  
SCALE - 1:100



EXISTING STRUCTURE PLAN  
SCALE - 1:100



KEY PLAN  
SCALE : 1:4000

| SCHEDULE FOR DOOR AND WINDOW |             |      |             |
|------------------------------|-------------|------|-------------|
| MKD.                         | SIZE        | MKD. | SIZE        |
| D                            | 1000 X 2100 | W1   | 1500 X 1350 |
| D1                           | 900 X 2100  | W2   | 750 X 1350  |
| D2                           | 750 X 2100  | W3   | 900 X 1050  |
|                              |             | W4   | 600 X 600   |

FOR OFFICE USE

B. P. NO :- 2022110414  
SANCTION DATE :- 10/01/2023  
VALID UPTO :- 09/01/2028

DIGITAL SIGNATURE OF A. E. [C]/BLDG/BR. - XI.

STATEMENT OF THE PLAN PROPOSAL.

| A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. ASSESSEE NO - 31-113-15-0013-4<br>2.A) DETAILS OF REGISTERED DEED<br>BOOK NO - I , VOL.NO.-37,<br>PAGE- 152 TO 155, BN NO-1091,<br>ALIPORE SADAR- ALIPORE<br>DATE OF REGISTRATION - 16.12.1957<br>2.B)DETAILS OF REGISTERED DEED OF GIFT<br>BOOK NO - I , VOL.NO.-36,<br>PAGE- 1067 TO 1079, BN NO-08403,<br>A.D.S.R- ALIPORE<br>DATE OF REGISTRATION - 28.09.2010<br>2.C)DETAILS OF REGISTERED DEED OF GIFT<br>BOOK NO - I , VOL.NO.-1602-2021,<br>PAGE- 391316 TO 391334, BN NO-160209145,<br>D.S.R- II SOUTH 24 PARGANAS<br>DATE OF REGISTRATION - 2.11.2021<br>2D) DETAILS OF REGISTERED DEED OF GIFT<br>BOOK NO - I , VOL.NO.-36,<br>PAGE- 1080 TO 1092, BN NO-08405,<br>A.D.S.R- ALIPORE<br>DATE OF REGISTRATION - 28.09.2010<br>2E) DETAILS OF REGISTERED DEED OF GIFT<br>BOOK NO - I , VOL.NO.-1602-2021,<br>PAGE- 392842 TO 392861, BN NO-160209144,<br>D.S.R- II SOUTH 24 PARGANAS.<br>DATE OF REGISTRATION - 28.09.2010<br>3) DETLS. OF REG. DEED OF BOUNDARY DECL:<br>BOOK NO - I , VOL.NO.-1602-2022,<br>PAGE- 511564 TO 511575, BN NO-160214014,<br>D.S.R- II SOUTH 24 PARGANAS,<br>DATE OF REGISTRATION - 07.11.2022.<br>4) DETAILS OF REGISTERED POWER OF ATTORNEY<br>BOOK NO - I , VOL.NO.-1602-2022,<br>PAGE- 261523 TO 261540, BN NO-160206866,<br>D.S.R- II SOUTH 24 PARGANAS.<br>DATE OF REGISTRATION -30.05.2022.<br>5.A) AREA OF LAND (AS PER DEED)<br>= 3 K- 00CH-0 SQ.F.= 200.669 SQ.M.<br>B) AREA OF LAND (AS PER B/D) = 212.106 SQ.M. | 1.Ground Coverage<br>a) Permissible:- 120.357 Sqm. [ 59.977 % ]<br>b) Proposed :- 120.167 Sqm. [ 59.884 % ]<br>2. F. A. R. :-<br>a) Permissible :- 1.75 (b) Proposed :- 1.63<br>3.Total covered area :-<br>a) Per. - 351.171 Sqm + Exempted Area<br>b) Pro-i) 360.501 Sqm. (Including exempted area)<br>ii) 327.021 Sqm. (Excluding exempted area)<br>iii) 33.48 Sqm. (Exempted area)<br>4. Total service area :- N. A.<br>5. No. of car parking space:-<br>[ a ] Mandatory :- One<br>[ b ] Provided :- Nil. [ As width of ingress & outgress road to the plot is 3.475 M. < 3.5 M. ]<br>6. Car parking Area :- Nil. |

AREA STATEMENT

Area Of The Land :- 200.669 SQM. [ As Per Deed ]  
Area Of The Land :- 212.106 SQM. [ As Per Boundary Declaration ]  
Permissible F. A. R. :- 1.75  
Permissible Covered Area :- 351.171 Sqm. + Exempted Area + Car Parking Area.  
Permissible Ground Coverage :- 120.357 Sqm. [ 59.977 % ]  
Proposed Ground Coverage :- 120.167 Sqm. [ 59.884 % ]

| Floor        | Gross Floor Area | Less For Lift Well | Actual Floor Area | Exempted Aea Stairway | Lift Lobby | Net Floor Area |
|--------------|------------------|--------------------|-------------------|-----------------------|------------|----------------|
| Gr. Floor    | 120.168          | —                  | 120.168           | 11.16                 | —          | 109.008        |
| First Floor  | 120.168          | —                  | 120.168           | 11.16                 | —          | 109.008        |
| Second Floor | 120.168          | —                  | 120.168           | 11.16                 | —          | 109.008        |
| Total Floor  | 360.504          | —                  | 360.504           | 33.48                 | —          | 327.024        |

Proposed F. A. R. :-  $\frac{327.024}{200.669} = 1.63$

No. Of Tenament :- 7 Nos.

Size Of Tenament :-

| Tenament Marked | Tenament Number | Tenament Area In Sqm. | Proportional Common Area to be Added | Actual Tenament Area In Sqm. |
|-----------------|-----------------|-----------------------|--------------------------------------|------------------------------|
| A/1             | 01              | 53.765                | 5.968                                | 59.733                       |
| C/1             | 01              | 27.144                | 3.013                                | 30.157                       |
| B/1             | 01              | 26.909                | 2.987                                | 29.896                       |
| D/2&3           | 02              | 53.626                | 5.952                                | 59.578                       |
| E/2&3           | 02              | 54.676                | 6.069                                | 60.745                       |

Area Of C. B. - 5.2 Sqm.  
Area Of Stair Head Room - 14.645 Sqm.  
Area Of O. H. W. R. - 4.785 Sqm.

NOTES AND SPECIFICATION

- Thk. of all outer walls are 200 mm with 1:6 cement sand mortar.
- Thk. of all inner walls are 125 mm with 1:4 cement and sand mortar.
- Width of the chajja 450 mm.
- 19 mm thk. plastering to outer walls and 12 mm thk. to inner walls & 6 mm Thk. to ceiling.
- Thickness of all C. B. walls are 125 Thk. R. C. C.
- Grade of concrete M-20, Grade of steel Fe-500.
- All dimension are in mm.

I do certify with full responsibility that the building plan has been drawn as per provision of K.M.C building rules 2009. as amended from time to time and the site condition including width of the abutting black top road 6000 mm conforming with the site and it is a buildable site not a tank or filled up tank . It is bounded by boundary wall.

KUSH KUNDU  
L.B.S.NO - I/ 1412

NAME OF THE L. B. S.

The structural design and drawing of the both foundation and super structure of the building have been made by me considering all the possible loads including seismic load as per the National Building code of India latest revision and certify that it is safe and stable in all respect.

KUSH KUNDU  
L.B.S.NO - I/ 1412

NAME OF THE E. S. E.

- I do hereby undertake with full responsibility that-
- I shall engage L.B.S & E.S.E during Construction.
  - I shall follow the instruction of L.B.S & E.S.E during Construction of the building (As per B.S.plan)
  - K. M. C. authority will not be responsible for Structural Stability of the building & adjoining structure.
  - If any submitted documents are found to be fake, the K. M. C. authority will revoke the sanction plan.
  - The construction of water reservoir and septic tank will be under the guidance of L. B. S./ E. S. E.
  - During site inspection I was physically present and identified the plot on which plan proposal submitted.

BIPLAB KARMAKAR  
Proprietor Of  
M/S AHANA CONSTRUCTION  
Constituted Attorney Of  
SISIR KUMAR ROY  
RANJIT ROY

NAME OF THE OWNER

PLAN PROPOSAL OF THREE STORIED RESIDENTIAL BUILDING  
AT PREMISES NO - 13, NEW SHIBTALA ROAD , WARD NO - 113,  
BOROUGH - XI. P. S.- BANSDRONI, U/S 393 A OF K. M. C. ACT 1980  
UNDER BUILDING RULES 2009,  
ARCHITECTURAL SHEET NO - 2/2.